

APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL-KAIGA
2	AFFILIATION NO.(IF APPLICABLE)	830032
3	SCHOOL CODE(IF APPLICABLE)	49031
4	COMPLETE ADDRESS WITH PIN CODE	KAIGA TOWNSHIP, VIA-KARWAR, U.K., KARNATAKA DIST- 581 400
5	PRINCIPAL NAME	INU BANSAL
6	PRINCIPAL QUALIFICATION	B.Sc., M.Sc., MS (Ed. Syst Mgt), B.Ed
7	SCHOOL E-MAIL ID	principal.kaiga@aees.gov.in
8	CONTACT DETAILS (LANDLINE / MOBILE)	08382-295830 / 9448991787

B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tinywebs.site/wPtpvj
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://tinywebs.site/m9eriP
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://prourls.link/GpMdpX
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tinywebs.site/HZCQfs
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinywebs.site/wfubJy
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION	https://prourls.link/GtvKnJ
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://prourls.link/9V7JSE

NOTE:

THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE-LISTED DOCUMENTS BY THE CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT A LATER STAGE THAT THE UPLOADED DOCUMENTS ARE NOT GENUINE, THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://tinywebs.site/usmyyv
2	ANNUAL ACADEMIC CALENDAR	https://tinywebs.site/l0x2lo
3	LIST OF SCHOOL ADVISORY COMMITTEE (SAC)	https://tinywebs.site/HQ2Ng5
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinywebs.site/HQ2Ng5
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://tinywebs.site/49lJcF

D: STAFF (TEACHING):

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. INU BANSAL
2	TOTAL NO. OF TEACHERS	
	PGT	07
	TGT	19
	PRT	14
3	TEACHERS SECTION RATIO	6 : 5
4	DETAILS OF SPECIAL EDUCATOR	Shri Aamir Khan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Nil

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	102	102	100%	

RESULT CLASS: XII

S NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26 (Sci)	26	25	96%	
2	2025-26 (Comm)	08	08	100%	

E: SCHOOL INFRASTRUCTURE

S NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6373 SqM
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	78 SqM & 115 SqM
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 SqM & 115 SqM
4	INTERNET FACILITY	AVAILABLE
5	NO. OF GIRLS TOILETS	07
6	NO. OF BOYS TOILETS	07
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	